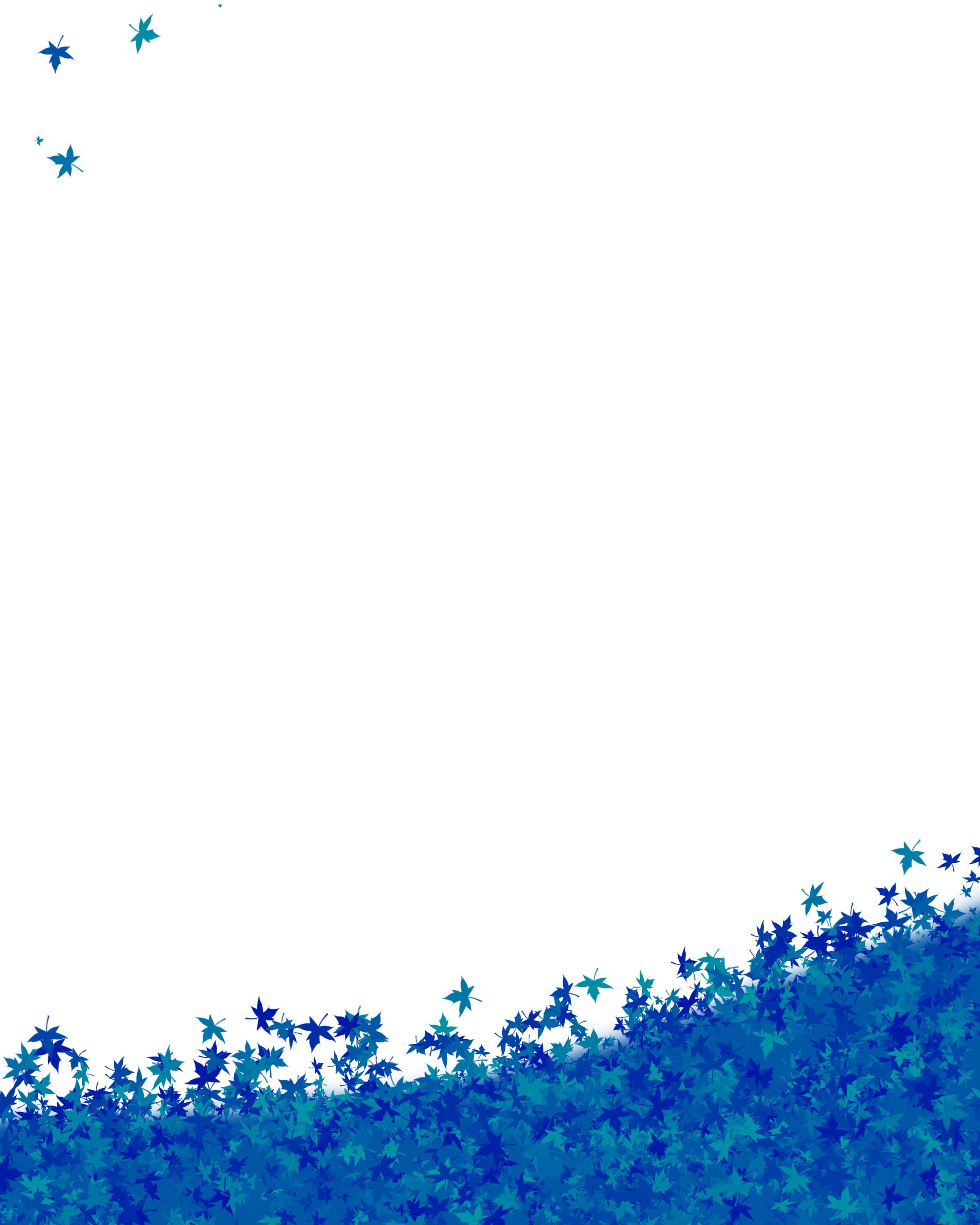


*May 2019*



Dear Exhibitor/Sponsor,

The Rhode Island School Counselor Association (RISCA), the official state branch of the American School Counselor Association (ASCA), represents professional school counselors, counselor administrators, graduate students, and counselor educators in all academic work settings from elementary through post-secondary, public, private, and technical schools. We would like to offer you an opportunity to showcase your school, product, company, or service with our members. Becoming a sponsor will provide your organization with more options for promotion as well as allowing RISCA to continue to offer a premier professional development experience for counselors.

Our Fall Conference will be held on October 23, 2019 at the Crowne Plaza Hotel in Warwick.

We would love to have you as one of our Sponsors or Exhibitors! Registration materials are attached. Please complete the Sponsorship Form and return it by September 27, 2019

On behalf of RISCA, we thank you for your partnership and support!

Sincerely,

Lisa Tenreiro

RISCA President Elect

Fall Conference Co-Chairperson

|  |  |
| --- | --- |
| **RISCA Exhibitor Prices & Sponsor Packages** | **Fall 2019**  **Conference**  **Contributions** |
| *Gold Level* –  One exhibit table at event (breakfast included)  Full page ad in conference program booklet  Material put in attendee’s bag (if provided)  List and contact information for all attendees  Your company name and logo on display at conference  Listing on website & in program as Gold Sponsor | $1000 |
| *Silver Level* –  One exhibit table at event (breakfast included)  Half page ad in conference program booklet  Material put in attendee’s bag (if provided)  Your company name and logo on display at conference  Listing on website & in booklet as a Silver Sponsor | $700 |
| *Bronze Level* –  One exhibit table at event (breakfast included)  Half page ad in conference program booklet  Your company name and logo on display at conference | $300 |
| *Full Page Ad (Conference Program Booklet)*  *(Please submit Ads by September 18th deadline)* | $125 |
| *Conference Material Donations (ie folders, tote bags, notebooks, flash drives, pens, favors)*  *(listed in program as official donor of)*  *(Please submit by October 11)* | No Cost |
| *Official Breakfast Sponsor (includes sign) – will be given to first one who submits payment & will be included in Booklet* | $500 |
| *Official Coffee/Snack Break Sponsor (includes sign) – will be given to first one who submits payment & will be included in Booklet* | $500 |
| *Exhibit Table Only* | $100 |

Participation as an exhibitor at a RISCA conference does not imply any RISCA affiliation or endorsement of products or services

**RISCA Sponsor/Exhibitor Enrollment and Agreement**

Registration Form for 2019 Fall Conference

**Deadline is: September 27, 2019**

Name of Business/School/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Person & Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School/Company Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name and Email of Conference Representative \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fee Tallys (*check all that apply*)

[ ] Gold Sponsor $\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Silver Sponsor $\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Bronze Sponsor $\_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Full Page Ad in Conference Program Booklet $ \_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Donation N/C

[ ] Official Breakfast Sponsor $ \_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Official Coffee Break sponsor. $ \_\_\_\_\_\_\_\_\_\_\_\_\_

[ ] Exhibit Table Only $\_\_\_\_\_\_\_\_\_\_\_\_\_

Total Amount $ \_\_\_\_\_\_\_\_\_\_\_\_\_

Make Check Payable to **RISCA**

Email any questions to riscapresident@gmail.com

Agreement Terms and Conditions

1. Full payment must accompany application.
2. The Exhibit fee enclosed is non-refundable except in the instance where space is unavailable or the event is canceled.
3. RISCA reserves the right to refuse to sell exhibit space to any company it deems objectionable or at cross-purposes to the association’s mission.
4. Additionally, RISCA reserves the right to require exhibitors to remove promotional material from the show that are deemed objectionable.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail with payment to:**

**Barbara DiSaia, RISCA**

**94 Red Hawk Drive**

**Cranston, RI 02921**